

**INSTRUCTIONS FOR COMPLETING**  
**THE 2010 BUCKEYE COUNCIL**  
**CAMPERSHIP APPLICATION**

1. Be sure to complete the application in its entirety.
2. Be sure to correctly indicate for which event the application is being submitted. Only **one** campership will be awarded to an individual Scout during each calendar year.
3. A reason for the application **MUST** be given.
4. Application items #2 through #6 must equal the “Total Camp Fee Required” (item #1).
5. The application **MUST** be signed by the parent or legal guardian, youth member, unit leader, and unit committee chair.
6. The application **MUST** be submitted to the Buckeye Council, BSA by April 15<sup>th</sup>, 2009. Late applications will receive consideration based on date received and available funds.
7. All information will be kept confidential, but is required for general reporting purposes.

Consideration for Campership funds will be given on the basis of financial need, participation in fundraising opportunities, contribution from the unit and/or chartered organization and the family’s ability to pay the established camp fees. Consideration for Camperships will not be given on the basis of age, race or religion. It is the position of the Buckeye Council that all registered Scouts be awarded the opportunity to attend a Buckeye Council summer camp program, BSA High Adventure program, or BSA supported national activity.

**2010 BUCKEYE COUNCIL  
CAMBERSHIP APPLICATION**



Name \_\_\_\_\_ District: \_\_\_\_\_ Unit: \_\_\_\_\_ Rank: \_\_\_\_\_  
Age: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_  
E-mail: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

- Cub Scout Day Camp (\$65 5-day, \$45 3-day)
- Webelos Resident Camp (Full Fee \$110)
- Boy Scout Summer Camp (Full Fee \$230)
- National Youth Leader Training Conference
- Council Contingent (Event \_\_\_\_\_ )

Statement of Need: \_\_\_\_\_

- 1. Total Event Fee: \$ \_\_\_\_\_
- 2. Amount Earned Towards Event From Popcorn Sales? (include popcorn camp certificate) (\_\_\_\_\_)
- 3. Amount Earned Towards Event From Other Fundraisers? (\_\_\_\_\_)
- 4. Amount the Unit or Chartered Organization will Contribute? (some amount is expected) (\_\_\_\_\_)
- 5. Amount the Family is Able to Contribute? (some amount is expected) (\_\_\_\_\_)
- 6. **Campership Amount Requested?** \$ \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date of Application

\_\_\_\_\_  
Signature of Youth Applicant

\_\_\_\_\_  
Signature of Unit Leader

\_\_\_\_\_  
Signature of Unit Committee Chair.

**This Section for Council Use Only**

Date Received: \_\_\_\_/\_\_\_\_/\_\_\_\_

Amount Approved: \$ \_\_\_\_\_

Date Approved: \_\_\_\_/\_\_\_\_/\_\_\_\_

Approved By: \_\_\_\_\_

**Due By April 15<sup>th</sup> 2010**