

# **SEVEN RANGES SCOUT RESERVATION**



**2010**

## **SUMMER CAMP STAFF EMPLOYMENT APPLICATION**

Buckeye Council, Inc. #436  
 Boy Scouts of America  
 2301 13th Street NW  
 Canton OH 44708

## APPLICATION FOR STAFF EMPLOYMENT

### Seven Ranges Scout Reservation

	Have you ever worked at a Boy Scout camp before? Yes ____ No ____	
Last Name	First Name	MI
Address		If yes, what year(s): _____
		What camp(s): _____
City	State	Zip
		What council(s): _____
Telephone Number (include area code)		Married: _____
		Single: _____
Email:		What position(s): _____

<p>You Must Be <b>14 or older</b> By The Start Of Camp</p>	<p>You must be 15 years old to serve as a full-time (paid) staff member at Seven Ranges. Fourteen year olds may serve as Counselors-in-training. Counselors-in-Training are usually scheduled for <b>1 to 3 weeks of service</b>. Please indicate below which week(s) you would be available to be at Seven Ranges. (The first Staff Week is highly recommended since most of the staff training is provided during this week.) C.I.T.'s serve in a variety of program areas, as outlined in the C.I.T. Training Manual and by arrangement of the C.I.T. Coordinator.</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> Staff Week</td> <td><input type="checkbox"/> 3rd Period</td> <td><input type="checkbox"/> 6th Period</td> </tr> <tr> <td><input type="checkbox"/> 1st Period</td> <td><input type="checkbox"/> 4th Period</td> <td><input type="checkbox"/> 7th Period</td> </tr> <tr> <td><input type="checkbox"/> 2nd Period</td> <td><input type="checkbox"/> 5th Period</td> <td></td> </tr> </table> <p><input checked="" type="checkbox"/> <b>AREAS YOU WOULD LIKE TO WORK</b>      <b>X = AREAS YOU DO NOT WANT TO WORK</b></p>			<input type="checkbox"/> Staff Week	<input type="checkbox"/> 3rd Period	<input type="checkbox"/> 6th Period	<input type="checkbox"/> 1st Period	<input type="checkbox"/> 4th Period	<input type="checkbox"/> 7th Period	<input type="checkbox"/> 2nd Period	<input type="checkbox"/> 5th Period	
<input type="checkbox"/> Staff Week	<input type="checkbox"/> 3rd Period	<input type="checkbox"/> 6th Period										
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<input type="checkbox"/> 2nd Period	<input type="checkbox"/> 5th Period											
<p>You Must Be <b>15 or older</b> By The Start Of Camp</p>	<input type="checkbox"/> Akela Staff	<input type="checkbox"/> FROG Staff	<input type="checkbox"/> Outdoor Skills Staff									
	<input type="checkbox"/> Conservation Staff	<input type="checkbox"/> Handicraft Staff	<input type="checkbox"/> Trading Post Clerk									
	<input type="checkbox"/> Ecology Staff	<input type="checkbox"/> Kitchen Staff										
	<input type="checkbox"/> Field Sports Staff	<input type="checkbox"/> Office Staff										
<p>You Must Be <b>16 or older</b> By The Start of Camp</p>	<input type="checkbox"/> Waterfront Staff	<input type="checkbox"/> FROG Coordinator										
<p>You Must Be <b>18 or older</b> By The Start Of Camp</p>	<input type="checkbox"/> Camp Commissioner	<input type="checkbox"/> LCA Coordinator	<input type="checkbox"/> Range Officer									
	<input type="checkbox"/> Dining Hall Coordinator	<input type="checkbox"/> Office Manager	<input type="checkbox"/> Tool House/Good Turn									
	<input type="checkbox"/> Ecology Director	<input type="checkbox"/> Outdoor Skills Director	<input type="checkbox"/> Training Director									
	<input type="checkbox"/> Food Service Manager	<input type="checkbox"/> POWER Coordinator	<input type="checkbox"/> Waterfront Coordinator									
	<input type="checkbox"/> Handicraft Director	<input type="checkbox"/> Quartermaster										
	<input type="checkbox"/> Health Officer <b>** (MINIMUM REQUIREMENT IS CURRENT EMT REGISTRATION) **</b>											
<p>You Must Be <b>21 or older</b> By The Start Of Camp</p>	<input type="checkbox"/> Akela Program Director	<input type="checkbox"/> Commissioner Director	<input type="checkbox"/> Program Director									
	<input type="checkbox"/> Business Manager	<input type="checkbox"/> Cook	<input type="checkbox"/> Reservation Director									
	<input type="checkbox"/> Chaplain	<input type="checkbox"/> Field Sports Director	<input type="checkbox"/> Trading Post Manager									
	<input type="checkbox"/> CIT Coordinator	<input type="checkbox"/> Head Cook	<input type="checkbox"/> Waterfront Director									

**See back  
for dates  
of periods**

**The Buckeye Council, Boy Scouts of America, is an equal opportunity employer and the rules for acceptance and participation in the program are the same for everyone without regard to race, color or national origin.**

**Scouting History**

**PLEASE NOTE: Registration with the Boy Scouts of America is required for all Camp Staff Members.**

Are you currently registered with Boy Scouts of America?  Yes  No

Currently Registered:

Troop / Crew / Post  
(Circle One)

Unit # \_\_\_\_\_

Council: \_\_\_\_\_

Troop / Crew / Post  
(Circle One)

Unit # \_\_\_\_\_

Council: \_\_\_\_\_

or

Willing to Register / Reregister

**What Scouting leadership positions have you held?**

SM  ASM  JASM  SPL  ASPL  PL

Bugler  Den Chief  Librarian  Scribe  Troop Guide

Other (specify) \_\_\_\_\_

Are you an Eagle Scout?  Yes  No If "No" - what (if any) is the highest rank you have held? \_\_\_\_\_

Year of Pipestone Held: (Circle one) None 1 2 3 4 5

Scouting Awards and Recognitions: \_\_\_\_\_

**Order of the Arrow Membership:**

Not a member  Ordeal Member  Brotherhood Member  Vigil Member

O/A Duties and/or Offices Held: \_\_\_\_\_

**Educational History**

Highest educational institution attended: \_\_\_\_\_

Grade Completed/Degree Earned: \_\_\_\_\_

Community and School Awards and Recognitions: \_\_\_\_\_

What musical instruments do you play? \_\_\_\_\_

**Valid Certifications Held:**

CPR  Lifeguard Training (BSA Lifeguard)  Red Cross Basic First Aid  LPN

CPR Instructor  Lifeguard Training (Red Cross)  Red cross Advanced First Aid  RN

EMT (Level)  NCS \_\_\_\_\_  Other (specify) \_\_\_\_\_

**Availability:**

The 2010 Summer Camp Season will run from June 13 to August 14. Please indicate below, by checking, any weeks you will be available. Then, give a brief explanation for any weeks you are not available.

- |  |   |
|--|---|
| <input type="checkbox"/> Staff Week June 13-19     | <input type="checkbox"/> 5th Period July 18-24  |
| <input type="checkbox"/> 1st Period June 20-26     | <input type="checkbox"/> 6th Period July 25-31  |
| <input type="checkbox"/> 2nd Period June 27-July 3 | <input type="checkbox"/> 7th Period August 1-7  |
| <input type="checkbox"/> 3rd Period July 4-10      | <input type="checkbox"/> Staff Week August 8-14 |
| <input type="checkbox"/> 4th Period July 11-17     |   |

Explanation: \_\_\_\_\_

**Health Information:**

All hired Camp Staff Members are required to have a pre-camp medical examination valid to the end of Staff Week August 8-14, 2010 and done by a physician licensed to practice medicine.

Do you know of any reason you would not be able to perform the job(s) you are applying for without reasonable accommodation?

- yes       no

Explain: \_\_\_\_\_

**References**

List below the names, addresses, and telephone numbers of three adults (not relatives) who know you personally (example: Clergyman, Scouter, Previous Employer):

Name	Address	City	State, Zip	Phone
Scoutmaster's Name	Address	City	State, Zip	Phone

**Additional Material**

Include with this completed application:

- 1) A detailed account of your qualifications for the job for which you are applying;
- 2) An account of your Scouting experiences and educational background.  
*Include any talents you may have. (For example: musical instruments you play.)*
- 3) A letter of recommendation from your Scoutmaster. (If applicable)

**Please note -**

**Applications without this information will be deemed incomplete and may not be considered for staff.**

I certify that the statements made herein and attached hereto are complete and correct to the best of my knowledge.

**Applicant's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_